

MINUTES
OF THE
HARMONY
BAPTIST
*
ASSOCIATION,
*
FORTY-THIRD SESSION,

HELD WITH
Old Rocky Point Baptist Church,
OCTOBER 22-24, 1892.

OFFICERS:

W. P. DORRILL, Palona, Miss.,.....	Moderator.
T. J. MOORE, Carthage, Miss.,.....	Clerk.



KOSCIUSKO, MISS.
STAR BOOK AND JOB PRINT
1892.

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PROCEEDINGS

PALONA, LEAKE COUNTY, MISS., OCT. 22, 1892.

On Saturday morning at 9:30 the Harmony Baptist Association met in its forty-third session with Old Rocky Point Baptist Church, in Leake county, and after singing "How Firm a Foundation," and hearing read the 6th chapter of 2nd Cor. and offering prayer, the body was called to order by W. P. Dorill, Moderator of last session.

J. P. Hickman was elected Clerk pro tem., until arrival of T. J. Moore, Clerk of last session.

D. S. Wilson and T. E. Morris were appointed reading Clerks.

By special order a committee on finance was appointed, composed of J. E. Kernop, S. W. Waggoner, J. G. Brewer.

Church letters were then called for and read as they were brought forward, and messengers' names enrolled.

At 11 a. m., business was suspended to hear the introductory sermon by J. P. Hickman. The crowd was so immense that it was deemed expedient to move out of doors to hear the sermon. Notwithstanding the difficulties of the occasion Bro. Hickman preached a sound and able sermon on the subject of Salvation, which was well received.

A recess was then taken until 2 p. m. and during the interval the messengers and visitors partook heartily of the sumptuous and bountiful dinner spread for the occasion.

AFTERNOON SESSION.

Body met at 2 p. m., and after prayer, led by W. S. Cockroft, reading of the letters completed.

Committee on Devotional Exercises reported that Elder W. B. Williams preach in a grove some two hundred yards from the house, instanter, for the benefit of the people who could not get in the house. It was reported by those who heard Bro. Williams that he preached one of those instructive Bible sermons, characteristic of the man. Text, Mark 10:46-52.

The committee further reported that H. M. Whitten conduct prayer meeting Sunday at 10 a. m.; W. H. H. Fancher preach at 11 a. m., and H. M. Long at 2 p. m. The report was adopted.

The Association was notified that the Fellowship Baptist Church had changed her name to Walnut Grove Baptist Church, and was thus recognized by said body.

At this time the body was pronounced ready for permanent organization.

While the ballot was being taken for permanent officers, J. N. Denson moved to elect the present officers—W. P. Dorrill, Moderator, and T. J. Moore, Clerk and Treasurer—as permanent officers for this session by acclamation, which motion was carried, being put by the mover.

The Moderator, after expressing his humble gratitude for the confidence of his brethren and requesting their assistance in presiding over the body, read the Rules of Decorum and Order of Business.

Petitionary letters called for. None.

Upon a call for correspondence from the following bodies the brethren whose names are found opposite, responded, were welcomed and tendered the usual courtesies:

Mt. Pisga Association—J. J. Ingram S. J. Tulloss.

State Convention Board—Not represented.

Mt. Olive—No messengers.

Kosciusko Association—J. F. Wilson, J. R. Wilson, J. P. Smith, Scott Ray, C. P. Pinkard, W. W. Hollingsworth, H. M. Whitten, D. L. Wilson.

Southern Baptist Record—H. M. Long.

Louisville Association—W. H. H. Fancher, W. B. Williams, W. J. Wilson.

Pearl Valley Association—J. M. Woodall.

Choctaw Association—D. H. Barrett.

Central Association—W. M. McMurtry.

Springfield Association—W. E. Dear.

CORRESPONDENCE RETURNED.

Mt. Pisga Association—R. G. Barrett, J. M. Thomas, T. J. Moore, Charley Horne, W. S. Blackman.

Mt. Olive Association—J. M. Vinson, T. E. Morris, J. N. Denson, H. Collier, J. T. Smith, J. M. O'Neal.

Kosciusko Association—J. J. Ellington, T. G. Ward, N. J. Day, J. M. Vinson, W. S. Blackman, J. M. Thomas, T. J. Moore, J. H. Carpenter, W. P. Dorrill, R. G. Barrett.

State Convention—R. G. Barrett, J. N. Denson, T. E. Morris, T. J. Moore.

Louisville Association—G. N. Dorrill.

Proposed Association represented by W. H. H. Fancher, R. G. Barrett, James Green.

Yazoo Association—R G Barrett, J P Hickman, J M Vinson, T E Morris.

Southern Baptist Convention—J P Hickman.

Central Association—W S Blackman, T J Moore, T E Morris.

At the request of Camden Church, a letter of dismission was granted said church.

By general consent Elder W. M. McMurtry was given time to address the Association; at the conclusion of which a collection was taken to assist him in having his eyes treated, amounting to \$9.15 in cash. Besides this, Bros. W. S. Waggoner and W. W. Hollingsworth volunteered to give him five dollars each by the time he shall need it.

On motion G. W. Goolsby was granted leave of absence.

Body adjourned in order to meet Monday morning at 8:30.

SUNDAY EXERCISES.

Sunday, 9:50 a m Services by the Indian delegates, consisting of singing and prayer in their own tongue, and a good religious talk from Tom Anderson in broken English.

At 11 a m W. H. H. Fancher preached a sermon of great strength and comfort, the propositions and presentations of which were scriptural to the core. His text was Romans 8:14. The great crowd thronged about him out in the open air, eager to hear every word.

H. M. Long preached in the house at 2 p m, and despite the dullness of the congregation occasioned by them having just enjoyed so abundant and rare dinner, he succeeded in gaining and retaining their entire attention and interest. He preached a good sermon from 1 Peter 2:9; subject "A peculiar people."

After Bro. Long decided to preach in the house, the committee appointed W. E. Dear to preach in the grove near by at the same hour. Good reports reached us from that service. Bro. Dear preached from the text "Let every man take heed how he buildeth;" 1 Cor. 3:10.

A collection was taken up at the close of the 11 o'clock services.

MONDAY MORNING SESSION.

The Association met promptly Monday morning pursuant to adjournment, and after prayer services, conducted by T E Morris, the body was called to order by the Moderator.

Minutes of Saturday's proceedings read and approved.

On motion J P Hickman was appointed delegate to the Southern Baptist Convention with W S Blackman his alternate in case he failed to go.

The Treasurer was authorized to issue to said delegate (or his alternate in case he failed to go) a sufficient amount of money to defray his necessary expenses to said convention.

On motion, and by a two-thirds majority vote, the order of business was suspended for the purpose of instituting a committee on Woman's Work. W S Blackman, P C Barnett were appointed on that committee, and ordered to be ready to report during this session.

Committee on Ministerial Education and Mississippi College not being ready, the report on Missions was read and, pending a motion for its adoption, able addresses were made by T E Morris, H M Long, W E Dear, and R G Barrett, after which it was adopted. Marked B.

Committee on Temperance read their splendid report, which was discussed by W S Ford and T J Moore, and then it was adopted. Marked I.

Report of Committee on Ministerial Education and Mississippi College read and, pending a motion to adopt, speeches were made by W. H H Lancher, T E Morris, T J Moore and G M C Davis. At the close of the discussion a collection was taken up for the assistance of W S Blackman, which amounted to \$10, and pledges from the churches to the amount of— Report was then adopted. Marked A.

EVENING SESSION.

Met at 1:15 and after prayer by W. S. Ford, and singing "All hail the power of Jesus name," the Moderator called the body to order.

Report on Publications read, and after speeches by R G Barrett, J. N Denson and the Moderator, it was adopted. Marked C.

Report on Sunday Schools read. Discussed by J N Denson, W B Williams and T J Moore. Report adopted and Marked D.

Report on Obituaries read and adopted. Marked J.

Report on Spiritual Condition of Churches read and adopted. Marked E.

Queries and Requests report read, which recommended Hopewell or New Union churches and left the choice with the body.

On motion of G M C Davis Carthage was substituted in lieu of both of these and so Carthage church gets the next meeting of the Association. The Query sent up by Carthage church being referred back to the Association for settlement, it was decided that it was not lawful to exclude a member who is able and will not contribute to the sustenance of church work. Marked F.

Report on Nominations was read and adopted. Marked G.

Report on Finance read and adopted. Marked K.

Report on Woman's Work read and adopted. Marked H.

Report of Ex. Board read, adopted and Treasurer authorized to pay J P Hickman \$25 for services as missionary at Lottville during the year of 1892. Marked L.

RESOLUTIONS.

Resolved, That the thanks of this Association are due and are hereby tendered this church and community for the very hospitable manner in which the delegates, messengers and visitors have been entertained during this session of the body.

Resolved, That the clerk and ex-officio Treasurer be hereby allowed ten dollars for his services.

On motion the body adjourned, and after singing "Children of the Heavenly King," extending the parting hand to each other and being led by W. B. Williams in prayer, all left for their homes, feeling that they enjoyed the largest, and equally as pleasant, session as was ever held by the Harmony Baptist Association.

According to adjournment the next session will be held with Carthage Baptist church, beginning on Saturday at 9:30 before the fourth Sunday in October, 1893.

W. P. DORRILL, Moderator.

T. J. MOORE, Clerk.

REPORTS.

A—ON MISS. COLLEGE AND MINISTERIAL EDUCATION.

It is an undeniable fact that the subject of education is attracting more attention at this time than any other time in the history of the world. The masses are being educated, and the education being received by them is in many instances largely tinctured with gross and hurtful error. In view of this fact it becomes the duty of Christian people to see to it that the young and rising generation receive a Christian education; and to do this your committee knows of no better way than to educate and train the minds of our young ministers—those whom God has chosen to be teachers and leaders. In this age of struggle for denominational supremacy the propagation of truth opposed by multifarious forms of error constrains us to maintain a vigorous and well-defined policy of training to the highest degree of efficiency, those whom God shall appoint to be His teachers, or in the end we shall follow rather than lead in our Lord's conquest. We fully believe in a God-called ministry, and that the preparation of the heart is of the Lord; but we also believe that the preparation of the heart (under God's blessings) is ours, therefore we would recommend that our churches be more obedient to the divine injunction in praying the Lord of the harvest to send more laborers into His vineyard; and then be more energized in fitting and preparing them for their life's work in the Master's vineyard.

And for this preparation we would recommend our own Mississippi College, which has done and is still doing a grand and a glorious work for the Master. Her students are to-day preaching the Gospel of the blessed God in the language of the three great continents of the earth, and she stands to-day better prepared and more fully equipped for the great work of educating our young ministers than ever before.

Brethren, let us stand by our college—support her with our pray-

ers and our means.

Respectfully submitted,

J. P. HICKMAN,
Chairman.
J. L. PARKER,
W. E. WALLACE

B—MISSIONS.

The fact of Missions was formulated in the eternal purpose of God, manifested in the life work of Christ, enjoined upon the Church in the "Go ye into all the world and preach the Gospel to every creature." The necessity is apparent when we behold the lost and ruined condition of man, and God's gift as a remedy through the faith of the Gospel. The Gospel is a necessity, as the power of God unto salvation, to provide needed help in man's extremity.

The church of Christ of to-day has waked up as never before to the necessity of giving the Gospel to all men. In part we are giving the bread of natural life to the world. This ability is given to us through God's natural blessings. The grace of God in His word and spirit has crowned us with blessings untold. Is it that we are so covetous as not to hear and heed the Macedonian cry, "come over and help us." No, the spirit of the Gospel is as ye have freely received, so we should freely give. Souls are saved through faith, how shall the perishing millions of earth call on him in whom they have not believed? And how shall they believe in Him of whom they have not heard; and how shall they hear without a preacher, and how shall they preach except they be sent?

The fields are white unto harvest, the doors are opened in all lands; at home and abroad. It is our duty to occupy until He comes. As we value obedience to Christ—happiness and prosperity at home—let us be industrious to give the Gospel of life to all.

Respectfully submitted,

T. E. MORRIS,
W. S. BARNETT,
E. CREEL.

C—PUBLICATION.

We would first recommend a more diligent reading of the Bible, which is able to make us wise unto salvation. We recommend the Baptist Record, our State organ, and the Baptist Layman, published by W. A. Hurt at Winona; and all our denominational papers, which, if read, will be a great help to Christ's kingdom.

R. G. BARRETT,
Chairman,
J. E. GOBER,
H. S. FRAZIER

D—SUNDAY SCHOOLS.

Your committee on Sunday Schools beg leave to report: There is not sufficient information furnished by the letters from the churches

relative to this work for us to give any correct data in this report. Your committee expresses the opinion, however, that this work is not given the importance it demands, and perhaps by many of the churches entirely neglected. And while your committee does not regard the Sunday School as the nursery of the church, or that the children are the "Little lambs of God," as often asserted, yet your committee believes that here is a fruitful field that would yield much golden grain to the sickle of truth, and therefore is worthy of a well organized effort on the part of every church.

Nor does the Sunday School supercede parental training, but is designed as only supplemental thereto. Train up the child in the way he should go is the injunction laid upon the parents, and upon the parents rests the responsibility for the manner of the early training of the child. But in view of the fact that there are so few parents themselves qualified to perform this task and that the Sunday School comes in at this juncture and supplies this want, hence its grand importance.

Here the child can be instructed in the great truths of the Bible, which to know can only make them, when grown up, better men and women; better citizens, better members of society and better church members.

Remember, brethren, that man is but the creator of education, and in the Sunday School, therefore, the child has the noble sentiments of his heart cultivated, and thereby the better side of his nature is educated.

The Sabbath, the day set apart by God for rest and religious thought, will, by every child, be utilized in some manner. If attractive Bible studies are placed before him he will bestow his thoughts upon noble things; if left to his own choice the baser side of his nature will assert itself and be led to the reading of the "Thrilling adventures," "Hair breadth escapes," etc., of the dime novel.

Parents of the Harmony Association, the injunction rests upon you to-day as upon the parents of old to "Teach these things diligently to your children." Remember, therefore, he that is neglectful of it cannot be held guiltless before God.

For a few cents a quarter Sunday School literature, almost amounting to a library, can be obtained, and therefore poverty cannot be plead in extenuation of this neglect.

We recommend especially Kind Words series and American Baptist Publication Society's literature as eminently fitted for this purpose. Also your committee recommend that the afternoon of the Sabbath at the next Association be set apart as a special order to be devoted to the holding of a S. S. mass meeting; and that the Clerk, with such assistance as he may desire to call to his aid, be appointed a committee to prepare and have published in the minutes a programme for such mass convention.

Respectfully,

J. N. DENSON,
Chairman.

J. B. ADKINSON,
J. M. MOONEY.

E—SPIRITUAL CONDITION OF CHURCHES.

Your committee respectfully reports as follows:

Canaan—At peace and revived and several additions.
 Beulah—Spiritual condition good and several additions.
 Carthage—In a cold condition.
 Center Hill—At peace, but in a cold condition.
 Camden—Spiritual condition good.
 Good Hope (Leake Co.)—Greatly blessed and many additions.
 Good Hope (Madison Co.)—Condition unknown.
 Hopewell (White)—Condition not reported.
 Hopewell (Choctaw)—We have been blessed and revived.
 Jerusalem—Greatly revived and many additions.
 Lottville—In a good condition but weak in number.
 Mars Hill—At peace and much revived.
 Midway—In a prosperous condition and some additions.
 Mt. Carmel—In a cold condition and ask our prayers.
 Mt. Zion (Indian)—Greatly revived with 37 additions.
 Mt. Zion—In a prosperous condition and asks our prayers.
 New Hope—Greatly revived and at peace.
 New Providence—At peace with one another.
 New Union—Much revived.
 Pleasant Hill—In cold condition and asks our prayers.
 Salem—At peace and much revived.
 Stump Bridge—In a good spiritual condition.
 Standing Pine—At peace and greatly revived.
 Old Rocky Point—Spiritual condition good and some additions.
 Walnut Grove—In a prosperous condition.
 Thomastown—In a good spiritual condition.
 There are four churches not reported, viz: Ethel, Harmony, Rocky Point, and Union.

Respectfully submitted,

J. M. VINSON,
 W. J. YEAGER,
 R. M. FLOWERS.

F—QUERIES AND REQUESTS.

We your committee on Queries and Requests beg leave to report the following:

We find several churches asking the Association to meet with them and one query. We recommend that the Association meet with either Hopewell or New Union; and your body to decide as the one. Query: Is it lawful to exclude a member who fails and refuses to contribute to church and preacher's expenses when he is able and has been requested to do so?

Respectfully submitted,

A. B. ELLINGTON,
 Chairman.

J. D. GREEN,
 J. R. ELLINGTON.

G—NOMINATIONS.

Your committee report that Elder T. J. Moore preach the introductory sermon at the next session of the Association, and Elder R. G. Barrett alternate.

The following brethren have been re-elected as members of the Executive Board:

Beulah, J B Atkinson,	Mt. Carmel, J S McCorkle
Carthage, G M C Davis,	Mt. Zion, Thos Anderson,
Canaan, I F Kernop,	Walnut Grove, J L Parker,
Center Hill, J H Carpenter,	Ethel,
Good Hope (Mad. Co.) J G Brown,	Pleasant Hill, J C McBeth,
Good Hope (Leake Co.) Henry Collier,	Salem, J M Mooney,
Hopewell (Choctaw) Scott York,	Hopewell, F M Ellington,
Jerusalem, S J N Denson,	Mt. Zion, J A Thomas,
Midway, G W Goolsby	New Hope, W A Hoods,
Lottsville, G P Brown,	Old Rocky Point, W J Lowe,
Standing Pine, W L Cox,	Stump Bridge, W E Wallace,
Thomastown, W J Yeager,	Harmony,
New Providence, S W Waggoner,	Mars' Hill, T. G. Ward,
New Union, J D Green,	Union,
Elder J M Vinson to preach the introductory sermon and W S Blackman alternate.	

Respectfully submitted,

J. H. CARPENTER,
R. J. BELL,
A. S. TUCKER.

H—WOMAN'S WORK.

As time has progressed new inventions and methods have been instituted to carry out the desires of mankind. This work, while it is not new in its origin, yet it is new in its practical effects in our Association. It has already in our Southern Baptist convention, and in our own beloved State, made sufficient progress to show beyond a doubt that it is a potent factor in the hands of God's people to carry on his cause. Woman has an influence that is irresistible and man cannot wield that influence with the same firm, unfaltering power. Bible women are examples of what she can do. A woman devised the scheme and hid the future leader of God's people. A woman discovered him in his little bark, saved and adopted and educated him for his future work. Hanna consecrated Samuel to the service of her people and her God. Esther risked her own life before the enemy of her countrymen that they might be saved.

Jael killed Sisera, the enemy of her people. Sarah prepared a meal for the angels of God, who came to examine Sodom and Gomorrah. A widow fed the starving Elijah. A woman nursed and reared the son of God; a woman anointed his head and washed his feet. It was woman that wept at his cross and went to his tomb.

Thousands of dollars were contributed last year by our Southern women for our enterprises and home uses. We urge as your committee that it is not right for other women to be aiding in the cause while our women are doing practically nothing. Therefore we recommend that pastors take active steps to organize societies where

ever it is practical and encourage them in their work.

Respectfully submitted,

W. S. BLACKMAN,
G. N. DORRILL,
P. C. BARNETT.

I—TEMPERANCE.

Your committee on Temperance beg leave to report that this Association has spoken repeatedly in unmistakable language their abiding abhorrence of the liquor traffic; but we feel it necessary that we continue our warfare upon this, the crowning evil of our land. We feel this necessary because we regard this business as a sin against God and a crime against humanity; and the most potent influence in the way of the progress of the cause of Christ. Recognizing the seductiveness and potency of this evil we are impressed that in our church life, as well as in our lives as Christians, we should seek to show the enormity of the evils in the sale of intoxicants, and seek in every way consistent with Christian principles to counteract their accursed influences. To this end we feel it important that temperance instruction be made prominent in all of our Sunday Schools and that temperance principles be so enforced on our churches that a Baptist church shall be considered and recognized as the best temperance organization to which a man can belong. It is not enough for a Christian to withhold his influence from the furtherance of the whiskey traffic, and it is a shame for one to help on the great evil. We long to see the day when all of our people may be able to see that not to oppose actively is negatively to help on the curse. To be free from the blood of those who are destroyed by strong drink we must actively oppose it. We urge our people to make good use of the means placed in their hands by the laws for the suppression of this great menace in our land.

Respectfully submitted,

T. G. WARD,
G. P. BROWN,
W. A. HOOKS,
J. S. McCORKLE.

J—OBITUARIES.

Your committee on obituaries beg leave to submit, That since our last convocation death has invaded our circle and carried some of our beloved brethren and sisters home to their reward.

On the 9th day of July, 1892, Elder E. T. Barnett departed this life at his home near Walnut Grove in Leake county. Bro. Barnett was a zealous, consistent member of the Baptist church, and a faithful minister of God. Bro. Barnett was a good man and one of the strongest pillars of this Association. Peace to his ashes.

Bro. A. C. Jones departed this life full of years and the glory of God. For a great many years he was an earnest, active member of the church and died as he had lived—in peace with God and all mankind.

It is our sad duty to also record the deaths of some of our devoted sisters. We know of no light in the Christian life that shines with a purer and more constant luster than that of a consecrated Christian womanhood; and such were the lives of old sister Cockroft, sister Emma Abbot and sister Frank Bearfoot.

Sister Abbot was the daughter of our sainted old Bro. Billy Cockroft, so well known to this Association; and, like him, always seemed to be the most happy when among the most good.

There may be other brethren and sisters died since our last meeting whose names have not been reported to this committee. We offer our sympathy and condolence to all the bereaved and urge them to remember that "He doeth all things well."

G. M. C. DAVIS,
G. W. GOOLSBY,
GEO. NUTT.

REPORT OF EX. BOARD.

Your Board beg leave to report that we have met every quarter and spent three days each time very profitably. According to your recommendation we have employed J. P. Hickman to preach at Lottsville under the same contract as last year.

W. P. DORRILL, Moderator,

T. J. MOORE, Clerk.

A list of names of churches and individuals with the amounts pledged by them in support of W. S. Blackman and family while he attends school at Carthage. These amounts to be paid as early as practicable in money or its equivalent in way of support for him and family:

Good Hope (Leake).....	\$5.00
W J Phillips.....	1.50
J N Dorrill.....	2.50
T G Ward.....	2.00
J O Byndum.....	1.00
T D Cook.....	1.00
J C Dorrill.....	5.00

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BLACKMAN,
DORRILL,
ARNETT.

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strong drink
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WARD,
BROWN,
HOOKS,
McCORKLE

27

New Providence.....	10.00
New Hope.....	10.00
New Union.....	15.00
Old Rocky Point.....	5.00
Pleasant Hill.....	2.50
Stump Bridge.....	5.00
Salem.....	5.00
Thomastown.....	5.00

TREASURER'S REPORT,

T. J. MOORE, In account with Harmony Baptist Association
1892 Dr.

Oct. 25, 1891,	To cash turned over by J. C. Neill.....	\$19.69
" "	" Associational purposes.....	67.85
" "	" Foreign Missions.....	17.60
" "	" Home.....	18.50
" "	" State.....	21.35
" "	" Ministerial Ed.....	16.75
" "	" Amount collected on Sunday.....	19.00
Total.....		\$180.74

1892.	Cr.	
Oct. 25, 1891,	By amount to J. T. Christian.....	\$79.75
" "	" " J. P. Hickman-for Mission work.....	25.00
" "	" " Christian for Ministerial Ed.....	13.50
" "	" " T J Moore C's and Treas.....	15.00
" "	" Mistake in report of Com. on Finance*.....	3.65
Dec. 20,	" Cost of printing Minutes.....	22.00
Feb. 23,	" Amount forwarded for Ministerial Ed.....	3.75
May 5,	" T E Morris' expenses to S. B. C.....	20.00

Total..... \$182.15
Balance due T J Moore, Treasurer, \$1.41.
[*See letter from Canaan.]

Thomastown
J R Ellington R J Bell W J Yeager

STATISTICAL TABLE.

CHURCHES.	POST OFFICE	NAMES OF DELEGATES.	PASTORS.	No. of members	No. of minutes	Dead	Excluded	Dismissed by letter	Received by letter	Restored	Baptism	Days of meeting
Bentley	Center	J B Atkinson Not Day	H M Whitten	51	15						7	
Canaan	Cannden	J W McKay	W L A Stranbury	34	12						2	
Center Hill	Kirkwood	J E Kern p J E Grober	W P Dorrill	60	20						8	
Good Hope, Lk	Carthage	G M C Davis Joe Millsaps	W R Dear	96	20						5	
Good Hope, Mn	Conway	W S Cockcroft J H Carpenter T J Moore J W B Johnson	T J Moore	104	25						2	
Harmony	Good Hope	T E Morris Geo. Nutt J M O'Neal H Collier Horace Nutt	T E Morris	133	30						4	
Hopewell, Ch'w	Comparle	R G Barrett J G Brewer	R G Barrett	58	15						5	
Hopewell	Standing Pine	Not represented										
Jerusalem	Newport	Scott York Gremson Wilson	Tom Chitto	30	10						1	
Lottville	Ludlow	A Y Foster H S Frazier W E Ellington	R G Barrett	85	25						3	
Mt. Zion	Lottville	J N Denson	W E Dear	81	20						6	
Midway	High Hill	J T Smith J P Brown	J P Hickman	101	20						4	
Mt. Zion, Ch'w	Coosa	J A Thomas	J J Ingram	9	0						2	
Mt. Carmel	St. Ann	G W Goolsby G N Dorrill	W P Dorrill	43	15						3	
Mt. Carmel	Ellinburg	Thomas Anderson Billy Jack	Tom Chitto	74	20						17	
Mt. Carmel	Ellinburg	J S McOokle J D Carroll	S J Tullios	48	15						19	
New Providence	St. Ann	A S Tucker T G Ward I J Blocker J H Ward	R G Barrett	88	20						4	
New Union	Carthage	S W Waggoner R M Flowers	T E Morris	37	15						2	
New Union	Estes, Mill	J D Green J O Byrdum	W S Blackman	41	15						1	
Old Forky Point	Palona	P C Barnett W A Hooks W Rives	T J Moore	75	20						3	
Pleasant Hill	Lameta	W P Dorrill J C Dorrill W J Lowe	W P Dorrill	92	40						9	
Standing Pine	Stanton	E Creel	T E Morris	17	5						3	
Stump Bridge	Marybell	W J Barnett Geo Joiner	W S Ford	31	15						1	
Thomastown	Thomastown	W E Wallace Arthur Coleman	J P Hickman	44	15						3	
		J M Mooney J H Chesnut	T J Moore	41							2	
		J R Ellington R J Bell W J Yeager	W B Williams	41							2	

10.00
10.00
15.00
5.00
2.50
5.00
5.00
5.00
\$70.75
25.00
13.50
15.00
3.65
22.00
3.75
20.00
\$182.15

27

FINANCE.

CHURCHES.	Associational Purposes	Foreign Mission.	Home Mission	State Mission	Total on all Purposes	Home Mission	State Mission	Ministerial Education	Total	Grand Total
Ben'ah	\$ 1 70				\$ 1 70					\$ 1 70
Canaan	2 50				2 50			\$ 3 85		6 35
Camden								\$16 40	16 40	16 40
Carthage	2 50				2 50			7 00	17 00	19 50
Center Hill	2 90	\$ 4 00			6 90					6 90
Walnut Grove	1 50		\$ 2 50		4 00			5 00	5 00	9 00
Good Hope, W.	2 50	1 00		\$ 1 00	4 50					4 50
Good Hope, Lk.	4 10			3 75	7 85					7 85
Hopewell	2 00	50		1 70	4 20					4 20
Hopewell, Ind'n	1 80				1 80					1 80
Jerusalem	2 75		1 25		4 00					4 00
Lottville	2 50				2 50					2 50
Midway	3 15				3 15					3 15
Mt. Zion	6 00				6 00					6 00
Mt. Zion, In'd	60		50	50	1 60					1 60
Mt. Carmel	1 65	3 80			5 45			1 00		6 45
Mars Hill	2 70				2 70					2 70
New Hope	2 25	3 00			5 25					5 25
New Union	3 00				3 00					3 00
New Providence	2 00				2 00			10 00	10 00	12 00
Old Rocky Point	3 50				3 50			5 00	5 00	8 50
Pleasant Hill	75				75					75
Standing Pine	1 25				1 25					1 25
Stump Bridge	5 00				5 00					5 00
Salem	2 35	4 75			6 50					6 50
Thomastown	3 00			1 25	4 25			7 20	14 40	21 70
TOTAL	\$63 95	\$17 05	\$4 25	\$8 20	\$92 85	\$10 00	\$11 15	\$58 80	\$78 95	\$173 80
Cash collected for W M McMurtry on Saturday.....					\$ 9 15					27 85
Cash collected for State Mission on Sunday.....					8 70					
Cash collected for W S Blackman, Ministerial student.....					10 00					
Total.....					\$110 70					
Grand Total.....										\$201 65

We your Committee on Finance would report the above table. We have examined the Treasurer's report of last year and find it correct with a balance due him of \$1.40.

Respectfully submitted,

J. F. KERNOP.
J. G. BREWER,
W. S. WAGGONER.

1.70 95
4 25
8 20
29.50

10
11 15
21 15
29.50
50.65

Ministerial Education		Total	Grand Total
	\$ 3 85		\$ 1 70
40	16 40		6 35
00	17 00		16 40
			19 50
00	5 00		6 90
			9 00
			4 50
			7 85
			4 20
			1 80
			4 00
			2 50
			3 15
			6 00
00			1 60
			6 45
			2 70
			5 25
			3 00
00	10 00		12 00
00	5 00		8 50
			75
			1 25
			5 00
			6 50
40	21 70		25 95
80	\$78 95		\$173 80
			27 85
			\$201 65

e have examined
due him of \$1.40.

F. KERNOP.
J. BREWER,
WAGGONER.

